



**USATF-NE YOUTH TRACK MEET**  
**Wednesday, February 20, 2019**  
(Mass. school vacation week) **9:45 a.m.**  
**Reggie Lewis Track & Athletic Center**  
**Boston MA**

**First event 9:45 a.m. Meet will be completed at 12:00 noon**

**Age groups - by year of birth (standard USATF divisions) Minimum age - born in 2012**

**7-8 born 2011-12 9-10 born 2009-10 11-12 born 2007-08 13-14 born 2005-06 15-16 born 2003-04**

**Facility:** 200 meter banked track. No starting blocks 1/4" SPIKES ONLY Restrooms, no lockers

**Registration:** Clubs and Individuals are requested to submit entries in advance - USATF club discount  
**Day of event entry begins at 9:00 a.m. Mail in or bring completed & signed form to the meet**

**Entry:** PRE ENTRY - Received by Tuesday, February 19, 12:00 noon

**General Pre Entry Fee - \$5 per athlete**

- **Online entry** - find link at [newengland.usatf.org](http://newengland.usatf.org) under - Events - Association Events-Upcoming  
USATF Clubs can contact [office@usatfne.org](mailto:office@usatfne.org) for club entry information

- **Mail-in** - Send form & fee to: Youth Meet, USATF-NE, 2001 Beacon St #207, Brighton MA 02135

**MEET DAY ENTRY: All Individuals - \$10 *Please enter early!***

**Entry limit:** 2 track events + 1 field event (or 2 field/1 track) + relay. See other age limits below

**Schedule:** Races run in the listed order, not on a time schedule. All Girls then all boys, young to old

**9:45 am** 55 meters **FIELD** 10:00 Shot Put (3 puts anytime. *No 15-16 SP*)  
Mile (age 11+ only - no 10/under) (10/under 2K,11-12 & 13-14 G=6 lb,13-14 B=4K)  
400 meters 10:00 Long Jump (3 jumps anytime)  
200 meters No run-backs in warmups  
800 meters (age 9+ only - no 7-8) 11:00 MA Scholastic Weight Throw Girls/Boys  
4x200 m (1 lap) relay  
any combination of runners. Coaches must prepare teams - we won't wait!  
800 meter race walk & MA Scholastic 1 Mile Race Walk (1 race)

**ATTENTION CLUBS: Clubs with 4 or more youth MUST be ready to supply a volunteer to assist on meet day**

**More info:** USATF-NE - [office@usatfne.org](mailto:office@usatfne.org) / (617) 566-7600. Other youth meets at [www.newengland.usatf.org](http://www.newengland.usatf.org)

**COPY AS NEEDED**

**MAIL ENTRY TO USATF-NE, PO Box 1905, Brookline MA 02446 to arrive by February 19**  
**USATF-New England Youth Track Meet - WEDNESDAY, February 20, 2019- Reggie Lewis Center, Boston MA**  
**Mail-in or arrive with entire form completed and ready to turn in. PARENT/GUARDIAN signature required**

**Athlete Name** \_\_\_\_\_ **M / F** **Date of Birth** \_\_\_\_\_

**Club** (not required): \_\_\_\_\_ **2019 USATF Membership** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Email** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Assumption of risk:** I understand that competing in a track and field meet is a potentially dangerous event and may cause severe injuries to participants. In consideration of the entry being accepted, I hereby for myself, my heirs, executors, and administrators, waive and release any and all rights and claims for damages I may have against Roxbury Community College, USATF, USATF-New England, its agents, representatives, successors, assigns, and any individuals associated with this event for any and all injuries suffered by my children at this event. I assume all risks associated with participating in this event including, but not limited to: falls and contact with other participants, officials, or spectators, all such risks being known and appreciated by me. I attest this child is physically fit and trained to compete in this meet.

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_ Entry as of 1/1/2019

Absolutely required from parent or guardian, not coach. No signature, no compete