

Mayor's Cup Cross Country

Girls' and Boys' Races

Sunday, October 27, 2019
Franklin Park, Boston



Eligibility: For youths 14 and under (based on age on race day). Minimum age is 6 years old.

Distance: 1.1-miles

Entry Fee: \$5.00 if received by Tuesday, October 22; \$10.00 on race day. Every finisher will receive a Mayor's Cup medal!

Individual Awards: Winners of the 10-and-under, 11 & 12-year-old, and 13 & 14-year-old divisions will receive awards. Second and third-place finishers will receive medals.

Team Scoring: Scoring by club's top three finishers by place in each race for each gender. Team must be a bona-fide youth club or school. Team scoring is compiled for 8-10, 11-12, and 13-14 yrs. old. Ages 6 and 7 may not score for an 8-10 yr. team.

Team Awards: Scoring members of the first, second, and third-place clubs (girls and boys) will receive medals.

Additional Information: For more information, including directions, visit www.baa.org.

The first 350 youth entrants will receive Mayor's Cup T-shirts. All races will be timed using chip technology. Chips and instructions will be provided to all runners on the morning of the event.

The following items are prohibited during the competition: use of headphones, running with pets. Parents may not run with children.

SCHEDULE

AGES 6-10

10:00 a.m. Girls' 1.1-mile race
10:15 a.m. Boys' 1.1-mile race

AGES 11-14

10:30 a.m. Girls' 1.1-mile race
10:40 a.m. Boys' 1.1-mile race
10:50 a.m. Women's Championship 5K
11:15 a.m. Men's Championship 8K
Noon Franklin Park 5K
(Ages 15 and over)



29TH MAYOR'S CUP CROSS COUNTRY RACES • SUNDAY, OCTOBER 27, 2019

FIRST NAME: _____ LAST NAME: _____

ADDRESS: _____ EMAIL ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

GENDER: Male Female AGE on OCTOBER 27: _____ DATE of BIRTH: _____

CLUB/TEAM NAME: _____

Make checks payable to:
USATF-New England
Submit form with fees to:
Mayor's Cup
c/o USA Track & Field-NE
P.O. Box 1905
Brookline, MA 02446
Telephone: 617-566-7600
Email: office@usatfne.org
www.baa.org

Please mark which race you are entering

Girls' & Boys' 6-10

Girls' & Boys' 11-14

ASSUMPTION OF RISK: I recognize that cross country is a potentially hazardous activity. In exchange for acceptance of this entry, I for myself, my executors, administrators and assigns, do hereby release any rights and claims for damages I may have against the Boston Athletic Association, adidas, USA Track & Field, USA Track & Field - New England, the City of Boston, and any and all sponsors and individuals involved with the presentation and conduct of the Mayor's Cup Cross Country races. I hereby attest that I have full knowledge of the risk involved in running this race, and I am physically fit and sufficiently trained to complete this race. No one may compete with a dog or pet of any kind, nor may any runner compete wearing headphones. As a cross country race, each participant should be prepared for the terrain.

Parent or Guardian's Signature: _____ Date: _____