

# Town TC Track Youth and Open Meet

THURSDAY, May 23, 2019 - 6:00 p.m.

Charlestown High School

240 Medford Ave, Charlestown (Boston) MA 02129

**Age groups** - standard USATF groups by year of birth: 8/Under, 9-10, 11-12, 13-14, Open 15 and up

**Facility:** 400 meter synthetic surface, ¼" spikes only  
No Starting blocks Restrooms, no lockers

**Registration** Enter Day of event only at 5:30 pm  
Clubs can contact meet director for early entry if bringing more than 6

**Parking:** Terminal Street and Little Mystic Boat Ramp  
**MBTA:** Track is .7 miles from Orange Line Community College T stop

**Entry Fees** \$5 per athlete

## EVENT ORDER – starting at 6pm

1500M

100M Long Jump

400M Turbo Javelin

800M

200M

4x400

Races will run in order with no specific start times after the first event

Track - Order is youngest to oldest, male then female. Age groups may be combined

Field - Competitors take 3 attempts when available

**More info:** [spnyhan@gmail.com](mailto:spnyhan@gmail.com), 857-222-5630

\_\_\_\_\_ **COPY AS NEEDED - Fill out and bring to meet** \_\_\_\_\_

Town Track Club Youth and Open Meet - THURSDAY, May 23, 2019 - Charlestown High School,  
Charlestown MA

**Athlete Name** \_\_\_\_\_ **M / F** **Birth Date** \_\_\_\_\_

**Club Name** (not required): \_\_\_\_\_

**Address:** \_\_\_\_\_

**Email** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Assumption of risk:** I understand that competing in track and field is a potentially hazardous event and may result in serious injury. In consideration of the entry being accepted, I hereby for myself, my heirs, executors, and administrators, waive and release any and all rights and claims for damages I may have against Town Track Club, USATF, USATF-New England, The City of Boston, its agents, representatives, successors, assigns, and any individuals associated with this event for any and all injuries suffered by my children at this event. I assume all risks associated with participating in this event including, but not limited to: falls, contact with other participants, officials, or spectators, all such risks being known and appreciated by me. I attest that my children are physically fit and trained to compete in this meet.

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

(Parent or legal guardian)