

# HAMMERAMA 2019

SUNDAY JULY 14, 2019

CURTIS CORNER MIDDLE SCHOOL  
301 CURTIS CORNER ROAD, WAKEFIELD, RI 02879  
USATF SANCTIONED 19-02-369

SPONSORED BY  
M-F ATHLETIC

ORDER OF EVENTS  
HIGH SCHOOL BOYS' 12# HAMMER THROW - 10:00 A.M.  
HIGH SCHOOL GIRLS' 4k HAMMER THROW  
DEVELOPMENTAL (pre-high school throwers, various implements)  
OPEN MEN'S 16# HAMMER THROW  
OPEN WOMEN'S 4k HAMMER THROW

For privately owned hammers competitor may use another competitor's hammer during competition only with the other competitor's permission.

High school athletes may enter one event. The top six finishers in the high school boys' and high school girls' competition will have the opportunity to compete in the open divisions if they so desire.

Awards (medals) for first six places in each division.

## PREREGISTRATION ONLY

For a Developmental Division registration form please send me an email request.

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Registration is \$10.00 per event. Make check payable to Bob Gourley. Send completed application and entry fee to: Bob Gourley, 3 Greenville Dr., Barrington, RI 02806. For additional information call Bob Gourley (401) 246-0243, or e-mail: [rmgourley@fullchannel.net](mailto:rmgourley@fullchannel.net). Entries must be received by Thursday, July 11, 2019.

		Plan to enter:	Best 20198 distance
Name: _____		HS girls' 4k [ ]	_____
Address: _____		HS boys' 12# [ ]	_____
City/Town: _____		Open 4k [ ]	_____
State: _____	Zip Code: _____	Open 16# [ ]	_____
Phone: (____) _____	DOB _____	email: _____	_____

(Please print neatly.)

## RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT

In consideration of the acceptance of the application for entry into this event, I hereby waive, release and discharge any and all claims for damages for death, personal injury, or property damage which I may have, or which may hereafter accrue to me as a result of my participation in Hammerama 2019. This release is intended to discharge in advance the Town of South Kingstown, the Town Council, the South Kingstown Recreation Commission, its officers, agents and employees, USA Track & Field, USA Track & Field-New England, M-F Athletic, officials and staff and other participants or spectators from and against any and all liability arising out of or connected with my participation in Hammerama 2019.

I AM AWARE THAT THIS ACTIVITY SUBJECTS ME TO PHYSICAL RISKS AND DANGERS. NEVERTHELESS, I VOLUNTARILY AGREE TO ASSUME ANY AND ALL RISKS OR INJURY OR DEATH, AND TO RELEASE, DISCHARGE AND HOLD HARMLESS ALL OF THE ENTITIES OR PERSONS MENTIONED ABOVE. IT IS UNDERSTOOD AND AGREED THAT THIS WAIVER, RELEASE AND ASSUMPTION OF RISK IS TO BE BINDING ON BY HEIRS, PERSONAL REPRESENTATIVES, NEXT OF KIN, SPOUSE AND ASSIGNS.

Signature of Participant if 18 years old or older: \_\_\_\_\_ Date: \_\_\_\_\_  
(Signature of Parent or Guardian if participant is under the age of 18.)